

## **Transformation of Highways Services Sub Committee**

### **Agenda**

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<b>Date:</b>	<b>Thursday, 15th July, 2010</b>
<b>Time:</b>	<b>9.00 am</b>
<b>Venue:</b>	<b>Fred Flint Room, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into two parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

#### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Appointment of Chairman**

2. **Apologies**

To receive apologies for absence.

3. **Declarations of Interest**

4. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

In order for an informed answer to be given, where a member of the public wishes to ask a question of a Cabinet Member three clear working days notice must be given and the question must be submitted in writing. It is not required to give notice of the intention to make use of public speaking provision but, as a matter of courtesy, a period of 24 hours notice is encouraged.

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For requests for further information

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**E-Mail:** [cherry.foreman@cheshireeast.gov.uk](mailto:cherry.foreman@cheshireeast.gov.uk) with any apologies or requests for further information or to give notice of a question to be asked by a member of the public.

5. **Transformation of Highways Services: Highways Maintenance Team** (Pages 1 - 18)

To approve the decisions requested, as set out in the report, in respect of the procurement of the new Highway Maintenance Contract.